



**DISTRICT OF LAKELAND NO. 521**

**COMMITTEE/BOARD APPLICATION FORM**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Contact: Telephone \_\_\_\_\_  
Cellular \_\_\_\_\_  
E-mail \_\_\_\_\_

Area of Interest (sport, culture & recreation, environment, emergency measures, appeals)

\_\_\_\_\_  
\_\_\_\_\_

Background/Qualifications \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_, 20\_\_\_\_